AEMA/Emergency Operation Center

5898 County Road 41 Clanton, AL. 35046-2160 Phone: (205) 280-2210

Fax: (205) 280-2495

SITREP/DECLARATION ID: Hurricane Katrina SITREP # 1

OPERATIONAL PERIOD: 07:00 08/28/2005 to 06:59 CDT on 08/29/2005

1. SITUATION:

A. BACKGROUND: HURRICANE KATRINA...NOW A POTENTIALLY

CATASTROPHIC CATEGORY FIVE

HURRICANE...HEADED FOR THE NORTHERN GULF COAST...

B. CURRENT: A HURRICANE WARNING IS IN EFFECT FOR THE NORTH

CENTRAL GULF COAST

FROM MORGAN CITY LOUISIANA EASTWARD TO THE

ALABAMA/FLORIDA

BORDER...INCLUDING THE CITY OF NEW ORLEANS AND

LAKE PONTCHARTRAIN.

A HURRICANE WARNING MEANS THAT HURRICANE

CONDITIONS ARE EXPECTED

WITHIN THE WARNING AREA WITHIN THE NEXT 24 HOURS.

PREPARATIONS TO

PROTECT LIFE AND PROPERTY SHOULD BE RUSHED TO

COMPLETION.

A TROPICAL STORM WARNING AND A HURRICANE WATCH

ARE IN EFFECT FROM

EAST OF THE ALABAMA/FLORIDA BORDER TO DESTIN

FLORIDA...AND FROM

WEST OF MORGAN CITY TO INTRACOASTAL CITY

LOUISIANA. A TROPICAL

STORM WARNING MEANS THAT TROPICAL STORM

CONDITIONS ARE EXPECTED

WITHIN THE WARNING AREA WITHIN THE NEXT 24 HOURS. A

HURRICANE WATCH

MEANS THAT HURRICANE CONDITIONS ARE POSSIBLE

WITHIN THE WATCH

AREA...GENERALLY WITHIN 36 HOURS.

A TROPICAL STORM WARNING IS ALSO IN EFFECT FROM

DESTIN FLORIDA

EASTWARD TO INDIAN PASS FLORIDA...AND FROM

INTRACOASTAL CITY

LOUISIANA WESTWARD TO CAMERON LOUISIANA.

C. CASUALTIES:

| Current As of: 08/28/2005 | | |
|---------------------------|--------------|---------|
| DEAD | HOSPITALIZED | MISSING |
| * | * | * |

^{*} No figures available at this time.

2. SEVERITY OF IMPACT ON LOCAL JURISDICTIONS:

A. IMPACT ON INDIVIDUALS:

B. IMPACT ON BUSINESSES:

C. UTILITIES:

(1 POTABLE WATER SUPPLIES: No reported problems.

(2 ELECTRIC POWER:

No reported outages.

(3 GAS PIPELINES: No reported problems.
(4 COMMUNICATIONS: No reported problems.

5 SEWAGE No reported problems.

D. ROAD/TRANSPORTATION STATUS:

(1 **AIRPORTS:** All airports remain open with no restriction or significant delays.

(2 RAILWAYS: Open

(3 INTERSTATE HIGHWAYS: Open.

BRIDGES: All bridges are open with no restriction or significant delay.

(5 OTHER: FUEL No reported shortages along US 10, 65 or 20.

E. OTHER CRITICAL FACILITIES:

(1 MEDICAL No reported problems.

(2 SCHOOLS:

(4

No reported problems

(3 HAZMAT FACILITIES: No report available.

3. STATUS OF DECLARATION:

A. **DECLARATION STATUS:** No Changes.

4. STATUS OF STATE OPERATIONS:

A. OPERATIONS SECTION:

(1 National Guard Activities:

Activated NG EOC and personnel

20 NG personnel to do sandbagging in Mobile

1 NG liaison to Mobile County

3rd Brigade of the Ala Defense Force placed under operation control of

Mobile

(2 OPERATIONS SUPPORT BRANCH:

(a ESF-9 No report available

(b ESF-14

See E below

(c ESF-15

See G below

(3 INFRASTRUCTURE SUPPORT BRANCH:

ASSISTANCE:

(a PUBLIC

No reported problems

(b ESF-2: No reported problems (c ESF-10 No reported problems

(d ESF-12: Preplanning deployment of personnel and awaiting emergency

declaration.

(4 HUMAN SERVICES BRANCH:

(a INDIVIDUAL ASSISTANCE:

(b VOLUNTEER AGENCIES:

Preparing contact and resource list

(c ESF-6:

| Current As of: 08/28/2005 | | | |
|------------------------------------|----|---------------------|---|
| Meals served last reporting period | 0 | Meals served total | 0 |
| Shelters Open | 12 | Sheltered Occupants | 0 |

(d ESF-8: Baldwin Co. Special Needs Shelters: Fairhope Satellite Courthouse and Foley Satellite

Courthouse Mobile County Special Needs: Baker High School

Public Health Shelters on Standby: Autauga Co and Dallas Co

(d ESF-11: No report available.

(e **DONATIONS:** No report available.

5. EMERGENCY SERVICES BRANCH:

a ESF-1: Bankhead Tunnel will close after lunch. Causeway will close as water

covers road

(b ESF-3 No report at this time.

(c ESF-4 No report at this time.

(d ESF-13 No report available

B. LOGISTICS SECTION

ESF-7:

Requested pre-staging of resources at Maxwell

Establishing a logistics Cell at SEOC Establishing distribution Cell at Maxwell

Requested 15 trucks of State owned ice be transported from storage to

Maxwell

Requested from FEMA: 53 trucks of ice, 30 trucks of MRE's and 61

trucks of tarps/roofing material

C. PLANNING SECTION

ESF-5:

No significant issues.

D. ADMINISTRATION SECTION:

| Current As of: 08/28/2005 | | | |
|---------------------------|-------|--------|------------|
| | State | | Mutual Aid |
| NG | 0 | EMAC | 0 |
| Law Enforcement | 0 | | 0 |
| Fire | 0 | | 0 |
| CERT | 0 | | 0 |
| Other | 0 | | 0 |
| | | | 0 |
| | | | 0 |
| Totals | 0 | Totals | 0 |
| GRAND TOTAL | | 0 | |

E. MITIGATION

ESF-14:

No significant issues

| F. | FINANCE / |
|----|--------------|
| | COMPTROLLER: |

| Current As of: 08/28/2005 | | |
|---|-----|-----|
| Allocations | | \$0 |
| Available Commitments | \$0 | |
| Total Available Obligations | \$0 | |
| Expenditures | \$0 | |
| Commitments, Obligations & Expenditures | | \$0 |
| Funds Available | | \$0 |

G. EXTERNAL AFFAIRS

ESF-15:

(1 Public Affairs:

Governor Riley to hold press conference at 12:00pm.

(2 Congressional & Legislative Affairs:

There are no critical issues.

| PRESERVATION: | |
|--|-----------------|
| Reviewed by: | |
| Information and Planning Section Chief | August 28, 2005 |

H. ENVIRONMENTAL AND